

**AMENDMENT # 1**

**TO CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR**

Between the State of Nevada  
Acting by and Through Its

**Various Agencies through Department of Administration, Purchasing Division**

515 E. Musser St  
Carson City, NV, 89107  
Contact: Gail Burchett  
Phone: 775-684-0712 Fax: 775-684-0188  
Email: gburchett@admin.nv.gov

and

**RFI Enterprises Inc. dba RFI Communications and Security Systems**

Corporate Office 360 Turtle Creek Court  
San Jose, CA 95125  
Contact: Dave Gish  
Phone: 775-852-3555 Fax: 775-852-6633  
Email: dgish@rfi.com

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #3159 and dated 07-07-2015, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:

A. Extend the contracts termination date by two (2) years with a new effective to date of June 30, 2021

**Current Contract Language:**

Effective From:	July 15, 2015	To:	June 30, 2019
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**Amended Contract Language:**

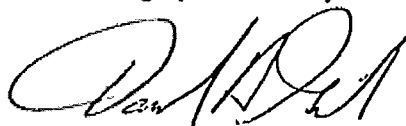
Effective From:	July 15, 2015	To:	June 30, 2021
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2. **INCORPORATED DOCUMENTS.** Exhibit A (Original Contract) is attached hereto, incorporated by reference herein and made a part of this amended contract.

Exhibit A: Original Contract

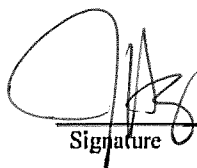
3. **REQUIRED APPROVAL.** This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.



David Gish March 4, 2019  
Independent Contractor's Signature Date

General Manager  
Independent Contractor's Title

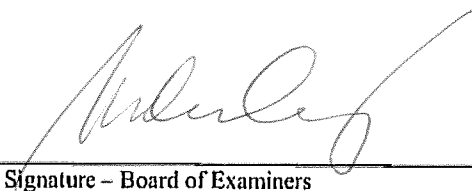


Signature

3-7-2019

Date

Title



Signature - Board of Examiners

APPROVED BY BOARD OF EXAMINERS

for Susan Brown

On:

5/9/19

Date

Approved as to form by:

  
Deputy Attorney General for Attorney General

On:

5 Mar 19

Date